I. Call to Order – 7:00 P.M.

II. Pledge of Allegiance to the Flag

III. Invocation

IV. Roll Call

V. Agenda Additions or Changes

VI. Approval of Minutes of September 10, 2019 and September 18, 2019

VII. Communications

VIII. Retirement Recognition Resolutions

IX. Public Hearing: Community Development Block Grant Emergency Repair Program

X. Limited Public Comment

XI. COMMITTEE REPORTS AND RESOLUTIONS

A. HEALTH AND HUMAN SERVICES COMMITTEE – Commissioner Pearl-Wright
   1. Resolution to Recognize National Hunger and Homelessness Awareness Week
   2. Resolution to Recognize the 100th Anniversary of Capital Area United Way
   3. Appointment

B. PUBLIC SAFETY COMMITTEE – Commissioner Freeman
   1. Resolution to Approve State Targeted Response Grant Letter of Agreement

C. INFORMATION TECHNOLOGY & COMMUNICATION COMMITTEE – Commissioner Haskell

D. PUBLIC WORKS AND PLANNING COMMITTEE – Commissioner Whitacre
   1. Resolution to Amend Eaton County Electrical Code Ordinance

E. WAYS & MEANS COMMITTEE - Commissioner Brehler
   1. 2019 Apportionment Report
   2. Resolution to Approve Writing-Off the 2007-2012 Delinquent Tax Receivables
   3. Resolution to Approve USDA Lease Agreement
   4. 2019/2020 Budget Amendments
   5. Claims and Purchases

XII. Limited Public Comment

XIII. Commissioner Comment

XIV. Unfinished Business

XV. Old Business

XVI. New Business

XVII. Adjourn to Wednesday, November 20, 2019 at 7:00 p.m.