

**EATON COUNTY BOARD OF COMMISSIONERS**  
**WEDNESDAY, OCTOBER 16, 2019**  
**AGENDA**

- I. Call to Order – 7:00 P.M.
- II. Pledge of Allegiance to the Flag
- III. Invocation
- IV. Roll Call
- V. Agenda Additions or Changes
- VI. Approval of Minutes of September 10, 2019 and September 18, 2019
- VII. Communications
- VIII. Retirement Recognition Resolutions
- IX. Public Hearing: Community Development Block Grant Emergency Repair Program
- X. Limited Public Comment
- XI. COMMITTEE REPORTS AND RESOLUTIONS
  - A. HEALTH AND HUMAN SERVICES COMMITTEE – Commissioner Pearl-Wright
    - 1. Resolution to Recognize National Hunger and Homelessness Awareness Week
    - 2. Resolution to Recognize the 100<sup>th</sup> Anniversary of Capital Area United Way
    - 3. Appointment
  - B. PUBLIC SAFETY COMMITTEE – Commissioner Freeman
    - 1. Resolution to Approve State Targeted Response Grant Letter of Agreement
  - C. INFORMATION TECHNOLOGY & COMMUNICATION COMMITTEE – Commissioner Haskell
  - D. PUBLIC WORKS AND PLANNING COMMITTEE – Commissioner Whitacre
    - 1. Resolution to Amend Eaton County Electrical Code Ordinance
  - E. WAYS & MEANS COMMITTEE - Commissioner Brehler
    - 1. 2019 Apportionment Report
    - 2. Resolution to Approve Writing-Off the 2007-2012 Delinquent Tax Receivables
    - 3. Resolution to Approve USDA Lease Agreement
    - 4. 2019/2020 Budget Amendments
    - 5. Claims and Purchases
- XII. Limited Public Comment
- XIII. Commissioner Comment
- XIV. Unfinished Business
- XV. Old Business
- XVI. New Business
- XVII. Adjourn to Wednesday, November 20, 2019 at 7:00 p.m.